



**HEALTH COMMITTEE**  
Wednesday, June 13, 2018 - 9:30 a.m.  
County of Renfrew Administration Building

**AGENDA**

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1. Call to order.
2. Roll call.
3. Disclosure of pecuniary interest and general nature thereof.
4. Adoption of minutes of previous meeting, May 16, 2018 ([located on the website](#)).
5. Delegations:  
9:30 a.m. - Mr. Matthew Cruchet, Advanced Care Paramedic to demonstrate the Lund Hospital Cardiac Arrest System (LUCAS) being trialed by the Paramedic Service.
6. Emergency Services Department Report (attached). Page  
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7. Long-Term Care Report (attached). 25
  - (a) Bonnechere Manor – Department Report (attached). 33
  - (b) Miramichi Lodge – Department Report (attached). 38
8. Board of Health Minutes –March 27, 2018. 43
9. New Business.
10. Closed Session - Personal matters about an identifiable individual, including municipal or local board employees.
11. Date of next meeting (Wednesday, August 8, 2018) and adjournment.

**NOTE:**

County Council: Wednesday, June 27, 2018.

Submissions received from the public, either orally or in writing may become part of the public record.